

**APPLICATION FOR RESIDENTIAL WATER SERVICE -- PHOTO ID REQUIRED**

Date of Application: \_\_\_\_\_ Date of Service: \_\_\_\_\_

Applicant Information: _____	Date of Birth: _____
Place of Employment _____	SS#: _____ Work Phone # _____

Spouse/Co Applicant: _____	Date of Birth: _____
Place of Employment _____	SS#: _____ Work Phone # _____

Property Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home/Cell Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

\_\_\_ If account becomes delinquent, I understand I will be notified via phone or text – no paper notice is sent.

\_\_\_ I prefer to be contacted via text messaging at \_\_\_\_\_ (cell phone number).

# in Household: \_\_\_\_\_ List names: \_\_\_\_\_  
 \_\_\_\_\_

Do You: ___ Rent ___ Own      If you own, is this rental property? ___ Yes ___ No		
If you are <b>renter</b> , please fill in following owner information ( <b>must have signed Utilities Agreement attached</b> )		
Name: _____	Address: _____	Phone #: _____

Have you previously had water service in Camdenton? \_\_\_ Yes \_\_\_ No

Do you want your information to be public record or do you request confidentiality?  
 \_\_\_ Okay to publish                      \_\_\_ Don't publish (confidential)

<b>****Responsible Party Section**** (Please initial below)</b>	
_____ If this account becomes delinquent, I/We agree to be responsible for all collection fees and/or attorney fees, plus any court costs incurred with the collection of this account. Per City Ordinance 2129-06.	
_____ Water will be turned on per date of service requested above. Applicant is responsible for either being at the structure when service is turned on or have ensured themselves that all water sources are turned off in the structure.	

Applicant's Signature: _____	Date: _____
Spouse/Co-Applicant Signature: _____	Date: _____

Office Use Only:			
Meter #: _____		Date of Deposit: _____	
Deposit #: _____		Amount of Deposit: _____	
Sewer: <input type="checkbox"/> Yes <input type="checkbox"/> No	Out of City: <input type="checkbox"/> Yes <input type="checkbox"/> No	Responsible Party Section Verified: <input type="checkbox"/> Yes <input type="checkbox"/> No Utility Agreement Signed & Attached: <input type="checkbox"/> Yes <input type="checkbox"/> No	

## WELCOME TO THE CITY OF CAMDENTON, MISSOURI

For your convenience the following information has been provided regarding license and permit requirements and water billing. For more information about these logon onto [www.camdentoncity.com](http://www.camdentoncity.com) and choose "I Want To". To sign up for the City Newsletter via email, please email [news@camdentoncity.com](mailto:news@camdentoncity.com). If you do not have access to the internet you may contact City Hall at 346-3600 and request the information in writing.

### LICENSE AND PERMITS

The following permits and licenses are required in the City of Camdenton:

#### Dog and Cat Tags

(City Code – Chapter 210)

#### Pot Bellied Pigs

(City Code – Chapter 215)

#### Yard/Garage Sales

(City Code – Chapter 625)

#### Burn Permit

Call 346-3262 for recorded instructional information

#### Building Permit

Before remodeling or new construction contact City Hall for information on how to obtain a building permit (includes: fence/deck/storage shed/swimming pool)

#### Merchant and Liquor Licenses

(City Code – Chapter 600 & 605)

#### Water/Sewer Billing Information (City Code 700.295)

<b>Meters read:</b>	24 <sup>th</sup> or 25 <sup>th</sup> of each month
<b>Bills mailed:</b>	by the 10 <sup>th</sup> of each month for previous month usage.
<b>Water bills due:</b>	by last day of the month
<b>Late penalty added:</b>	4th day of the following month
<b>Late notices phone call:</b>	4th day of the month
<b>Disconnect phone call:</b>	<b>NO LATER THAN 24 HOURS PRIOR TO DISCONNECT</b>
<b>Disconnects:</b>	after the 10 <sup>th</sup> day of each month-City Code 700.270
<b>Reconnect fee:</b>	\$25 during business hours (8:00-3:15) for the first time disconnected, \$50 during business hours for the second time disconnected and \$100 reconnect fee for 3+ disconnects in a 12 month period

#### COMMUNITY INFORMATION

##### Electric Company

Laclede Electric - 346-5303

##### Cable TV

Charter Cable - 1-800-455-0244

##### Trash Hauling Contractor

WCA – 417-426-5001

##### Camdenton R-III School

573-346-5651

##### Camden County Courthouse

346-4440

##### Missouri License Bureau

346-7029

#### MAYOR AND BOARD OF ALDERMEN

##### **Mayor**

John McNabb

##### **Ward I**

Bonnie Black

Dan Hagedorn

##### **Ward II**

Sandy Gentry

Brenda Weir

##### **Ward III**

Sandy Osborn

Gary Shepherd

##### **City Administrator**

J. Jeff Hancock

##### **City Clerk**

Renee Kingston

##### **Police Chief**

Laura Webster

##### **Public Works Director**

Bill Jeffries

##### **Building Official**

Dennis Croxton

##### **Parks Director**

Larry Bennett

##### **Code and Fire Official**

Chasity Ivey